

19<sup>th</sup> National Neonatal Nurses Conference  
 22<sup>nd</sup> National Mother Baby Nurses Conference  
 Fall National Advanced Practice Neonatal Nurses Conference  
 Caribe Royale Hotel, Orlando, FL  
 September 11 – 14, 2019

**Time Slot Reservation Application Form  
 Non-CNE Presentation Theater in Exhibit Hall**

**Access Fee: \$3,000.00 per 30 minute time slot** *(Includes Basic AV Set-up)*

Meeting Date: Thursday, September 12, 2019 Seating: 100 people Seating Style: Theater Style

Please designate your Presentation Theater Time Slot\* choice rankings as: 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> choice

9:30 am – 10:00 am \_\_\_\_\_ choice\* (Mother Baby Nurses Only)

10:30 am – 11:00 am \_\_\_\_\_ choice\* (Neonatal Nurses Only)

12:30 pm – 1:00 pm \_\_\_\_\_ choice\* (Both Groups)

1:15 pm – 1:45 pm \_\_\_\_\_ choice\* (Both Groups)

**\*Time slots schedules are tentative, subject to change, and are not guaranteed until confirmed by NNNC;  
 No confirmations are issued without receipt of Access Fee.**

**Return completed NNNC Presentation Theater Application & prepayment to: [danielle.vellucci@ajj.com](mailto:danielle.vellucci@ajj.com) or, Fax#: 856-589-7463**

Send prepayment by U.S. Postal Mail, or Overnight Courier Delivery Service, in U.S. Dollar currency by check payable to:

**NNNC** (Please note Tax I.D.: # 94-2755330)

C/o Anthony J. Jannetti, Inc.

**By U.S. Postal Mail: Box 56, Pitman, NJ 08071-0056; By Overnight Courier Delivery: 200 East Holly Avenue, Sewell, NJ 08080**

**For Credit Card payment, complete & return to Fax# 856-589-7463 or Email: [Danielle.vellucci@ajj.com](mailto:Danielle.vellucci@ajj.com)**

<b>Company:</b> _____	<b>Credit Card Payment Info:</b> check off your Credit Card choice
<b>Address:</b> _____	<b>NNNC only accepts:</b> <input type="checkbox"/> Visa - OR - <input type="checkbox"/> MasterCard
<b>City:</b> _____ <b>State:</b> _____ <b>Zip:</b> _____	<b>Name on Credit Card:</b> _____
<b>Contact:</b> _____ <b>Title:</b> _____	<b>Credit Card No.:</b> _____
<b>Email:</b> _____	<b>Exp. Date:</b> _____ <b>Charge Amt.:</b> _____
<b>Phone:</b> _____ <b>Fax:</b> _____	<b>Security Code</b> (see back of card): _____
<b>Signature:</b> _____ <b>Date:</b> _____	<b>Signature of Card Holder:</b> _____

**Exhibitor:** \_\_\_\_\_

**Agency Requesting Meeting Space:** \_\_\_\_\_  
*(If agency is requesting space, authorization from exhibitor is required.)*

**Primary Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_  
*(Person assigned to handle logistics onsite)*

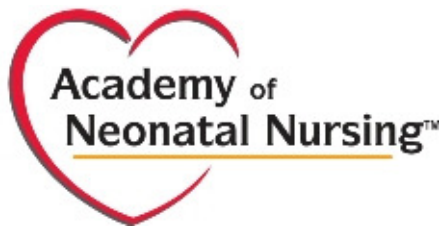
**Address:** \_\_\_\_\_

**Street:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Topic/Title:** \_\_\_\_\_

**Please Note: Topic or tentative title are a mandatory requirement for the NNNC Conference Syllabus Guide Book.**



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## ***Featuring - Non-CNE Presentation Theaters - in Exhibit Hall!***

### **Promotional Benefits included in the Exhibit Hall with Non-CNE Presentation Theaters:**

1. A listing of all NNNC Non-CNE Presentation Theaters in Exhibit Hall with the date, time, and titles of presentations will be provided to all NNNC Attendees and placed in their registration bags.
2. Large signage listing all NNNC Non-CNE Presentation Theaters in Exhibit Hall with date, time and titles will be placed in the registration area, entrance to exhibit hall and outside the presentation theater.
3. Announcement of all presentations prior to schedule start times.

**Need more information? Contact:** Rick Gabler, NNNC Exhibit Manager  
**Phone:** 856-256-2314 | **Email:** rick.gabler@ajj.com

### **Non-CNE Presentation Theater Schedule: \***

#### **Presentation Theater Schedule**

#### **Featured Time Slots:**

9:30 am – 10:00 am

10:30 am – 11:00 am

12:30 pm – 1:00 pm

1:15 pm – 1:45 pm

*\*Note: Schedules are tentative and subject to change*

#### **Exhibit Hall Enhancements:**

- Dedicated, Unopposed Exhibit Hall Hours
- Promoted ANN Booth Events
- Presentation Theaters in the Exhibit Hall
- Networking Areas for Attendees
- Extensive Promotion of the Exhibit Hall to NNNC Attendees

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#### **Conference and Exhibit Management Representatives:**

Anthony J. Jannetti, Inc ♦ East Holly Ave, Box 56 ♦ Pitman, NJ 08071-0056 ♦ Phone: 856-256-2342 / Fax: 856-589-7463